

# Leonardo da Vinci and the Idea of the Renaissance Man

*Dr. Aneta Georgievska-Shine*Friday, March 28, 2025 - 10:00 a.m. to 3:900 p.m. ET

It would be hard to challenge the often-repeated claim that Leonardo da Vinci is perhaps the most diversely talented individual ever to have lived. Even to describe him as the prime example of the "Renaissance man" seems to fall woefully short for this polymath whose insatiable curiosity led him to so many discoveries in the arts and sciences. Against the dynamic backdrop of Renaissance Italy, **Aneta Georgievska-Shine** highlights some of the most remarkable aspects of Leonardo's life, work, and creative thinking.

## Part 1: The Making of the Artist

Leonardo's artistic and intellectual development as shaped by the broader context of Renaissance Florence and his study with Andrea del Verrocchio.

Leonardo (?), Self-Portrait(?), ca. 1512, Turin Verrocchio, Head of a Girl, ca. 1475, British Museum Leonardo, Head of the Virgin, ca. 1510-13, MET Verrocchio, Madonna with Sts. John and Donatus, 1475-1483, Pistoia Verrocchio, The Young David, 1473-75, Bargello, Florence Verrocchio, A Sleeping Youth, Bode Museum, Berlin Verrocchio, Giuliano de Pietro de Medici, 1475-78, NGA Verrocchio, Lorenzo de Medici, NGA Verrocchio, Ideal Portrait of Alexander the Great, 1480's, priv. Coll. Leonardo, Head of a Warrior in Profile, ca. 1472, British Museum Verrocchio, Doubting Thomas, Orsanmichele, Florence, 1476-1483 Verrocchio, Baptism of Christ, 1472-5, Florence, Uffizi Leonardo, Study for an Angel, Virgin of the Rocks, British Museum Verrocchio, Lady with Primroses, 1475-80, Bargello, Florence Leonardo, Ginevra de Benci, 1474-78, NGA, Washington Leonardo, Study of Hands, ca. 1475?, Windsor Castle Hans Memling, Portrait of a Man with a Roman Medal (Bembo?), ca. 1470?, Antwerp Hans Memling, Diptych with Sts. John and Veronica, ca. 1480-83 (Washington and Munich)

#### Part 2: The Idea of the Divine

Leonardo as a painter of sacred subjects: The Holy Family, St. John the Baptist, the Last Supper, and the unfinished Adoration of the Magi.

Leonardo, Annunciation, 1472-5, Uffizi

Fra Angelico, Annunciation, ca. 1440's San Marco

Botticelli, Castello Annunciation, 1489, Uffizi

Leonardo, Adoration of the Magi, 1480-82? Uffizi

Leonardo, Studies for the Adoration of the Magi, ca. 1480's

Filipino Lippi, Adoration of the Magi, 1480's, Uffizi

Leonardo, St. Jerome, ca. 1480, Vatican

Verrocchio, St. Jerome, Uffizi

Leonardo, Virgin of the Rocks, 1483-86, Louvre

Leonardo, Studies for various parts of The Last Supper, ca. 1494-98, various collections

Ghirlandaio, Last Supper, Abbazia di San Michele, Tavernelle

Ghirlandaio, Last Supper, 1480, Ognissanti, Florence

Leonardo, Last Supper, ca. 1498, Santa Maria delle Grazie, Milan

Leonardo, Virgin of the Rocks, 1498-1508, London

Leonardo, Madonna and Child with St. Anne, ca. 1510, Louvre

Master of St. Bartholomew Altar, Madonna and Child with St. Anne, 1480, Munich

Leonardo, Studies for Madonna and Child with St. Anne, various collections

## Part 3: Mastering the Universe: From Microcosm to Macrocosm

At the basis of Leonardo's artistic enterprise was a desire to understand the motions of the universe, from the most delicate of creations such as flower petals to the most formidable manifestations of nature's power.

Leonardo, Study for the Star of Bethlehem, ca. 1507, Windsor Castle

Leonardo, Flower study, metal point, pen and ink, Venice

Leonardo, Female head, charcoal, red chalk, white lead on paper, Florence

Leonardo, Diagrams of machinery and faces, ca. 1508-10

Leonardo, Grotesque head in profile, c. 1490-95

Leonardo, Anatomical studies, (larynx and legs) 1510, Windsor castle

Leonardo, Anatomical studies of shoulders, 1509-10, Windsor castle

Anon. anatomical drawing, English, 15<sup>th</sup> c.

Leonardo, Drawing of a female torso, Ambrosiana, Milan

Leonardo, Section of a human head and onion, 1489, Windsor castle

Leonardo, Studies of embryos, 1509-14, Windsor castle

Leonardo, Profile of a man and study of two riders, 1490/1505, Venice

Leonardo (Rubens) Battle of Anghiari, ca. 1608

Leonardo, The Vitruvian Man, 1492, Venice

Leonardo, Bird's eye view of the sea coast, 1515, Windsor castle

Leonardo, Sketches of rivers and towns along the coasts, ca. 1510

Leonardo, Storm over a landscape, ca. 1500, Windsor castle

Leonardo, Natural disaster, 1517-18, Windsor castle

Leonardo, Study of effects of light on the eye, 1487-90, Florence

Leonardo, Seated Old Man, date???, pen and ink, Windsor castle

## Part 4: Leonardo's Mysteries

Despite Leonardo's fame, many of his greatest masterpieces, such as The Lady with the Ermine and Mona Lisa, remain full of unanswered questions. This is even truer of paintings that have occasionally surfaced in the art world whose attribution remains a subject of scholarly debate, such as La Bella Principessa and Salvator Mundi.

Leonardo, Mona Lisa, ca. 1505-1510, Louvre

Andrea Salai, Mona Vanna, Louvre

The legacy of Mona Lisa – workshop replicas from The Walters, The Prado, Singapore, etc.

Leonardo, Lady with the Ermine, ca. 1498, Krakow (formerly Czartoryski coll.)

Leonardo (?) La belle Ferroniere, ca. 1517, Louvre

Leonardo, Madonna Litta, ca. 1490-91, St. Petersburg

Giovanni Boltraffio, Portrait of Francesco Melzi

Francesco Melzi, Flora/ Columbina, Hermitage

Leonardo (?) La Bella Principessa (Bianca Sforza) private coll.

Giovanni Boltraffio, Portrait of a Lady, Columbia, S.C.

Giovanni Boltraffio, Portrait of a Boy as St. Sebastian

Giovanni Boltraffio, Head of the Young Savior, Madrid, Lazaro Galdiano

Giovanni Boltraffio, Madonna and Child, Budapest

Giovanni Boltraffio, Head of a Woman, Clark Institute (signed Leonardo)

Salvator Mundi(???), Abu Dhabi (???) – sold for 450.3 million USD on Nov. 15, 2017

School of Leonardo, Salvator Mundi, Naples

Andrea Previtali, Salvator Mundi, 1519

Leonardo, Portrait of a Young Man (Salai?), drawing
Leonardo, St. John the Baptist, 1513-16, Louvre
Leonardo (workshop), St. John in the Wilderness (Bacchus), 1510-15, Louvre
Andrea Salai (?), Young Christ – Salvator Mundi
Bernardino Luini, Conversion of the Magdalene, ca. 1520, San Diego
Bernardino Luini, The Magdalene, ca. 1525, NGA

#### Some additional resources:

Giorgio Vasari, Life of Leonardo da Vinci, Part III of the Lives of the Artists (illustrated)
<a href="https://christophertyler.org/CWTyler/Art%20Investigations/ART%20PDFs/Vasari\_Leonardo\_IIIustrated">https://christophertyler.org/CWTyler/Art%20Investigations/ART%20PDFs/Vasari\_Leonardo\_IIIustrated</a>
<a href="https://christophertyler.org/CWTyler/Art%20Investigations/ART%20PDFs/Vasari\_Leonardo\_IIIustrated">https://christophertyler.org/CWTyler/Art%20Investigations/ART%20PDFs/Vasari\_Leonardo\_IIIustrated</a>

Leonardo on painting, poetry and sculpture – the *Paragone* (from his notebooks) <a href="https://www.italianrenaissanceresources.com/units/unit-3/sub-page-03/leonardo-on-painting-versus-poetry/">https://www.italianrenaissanceresources.com/units/unit-3/sub-page-03/leonardo-on-painting-versus-poetry/</a>

Sigmund Freud, Leonardo and a Memory of his Childhood, (full text) <a href="https://www.sas.upenn.edu/~cavitch/pdf-library/Freud">https://www.sas.upenn.edu/~cavitch/pdf-library/Freud</a> Leonardo.pdf